

**RECEIVED**  
**CENTRAL FAX CENTER**

DEC 14 2007

### Certificate of Transmission under 37 CFR 1.8

Application Serial No. 10/716,944

Attorney Docket No. INWO0053

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office

From: GLENN PATENT GROUP

Customer No.: 22,862

Tel: (650) 474-8400

Fax: (650) 474-8401

on December 14, 2007

Date



Signature

Della Revecho

Typed or printed name of person signing Certificate

Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper.

Attached to this cover-sheet please find the following documents:

- Response (10 pages)

This collection of information is required by 37 CFR 1.8. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 1.8 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

**RECEIVED  
CENTRAL FAX CENTER**

Application ser. no. 10/716,944

DEC 14 2007

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

---

|                      |   |   |
|----------------------|---|---|
| First Named Inventor | : | Lipman  |
| Serial No.           | : | 10/716,944  |
| Filed                | : | November 18, 2003   |
| Art Unit             | : | 2132  |
| Confirmation Number  | : | 7265  |
| Examiner             | : | Truong, C.Y.  |
| Title                | : | METHOD AND APPARATUS FOR MATTER-CENTRIC DOCUMENT MANAGEMENT |
| Attorney Docket No.  | : | INWO0053  |

---

December 14, 2007

MAIL STOP - AMENDMENT  
Commissioner for Patents  
PO BOX 1450  
Alexandria VA 22313-1450

**RESPONSE UNDER 37 CFR § 1.111**

Applicant provides a Response to the Office Action of September 14, 2007. A listing of the claims is provided starting at sheet #2 of this paper. Remarks begin at sheet #6.

Applicant does not believe that filing of this Amendment will incur additional fees. However, the Commissioner is authorized to charge any fees due to the Glenn Patent Group Deposit Account No. 07-1445, Customer No. 22862. Applicant considers this document to be filed in a timely manner.

Applicant considers this document to be filed in a timely manner.